



**NEW LONDON GARDEN CLUB  
MEMBERSHIP APPLICATION FOR**

**And**

**Permission to Use Image/Name**

Email: [newlondongardenclub@gmail.com](mailto:newlondongardenclub@gmail.com)

Website: [newlondongardenclub.org](http://newlondongardenclub.org)

2026\_\_\_\_\_

2027\_\_\_\_\_

2028\_\_\_\_\_

Name: \_\_\_\_\_ Yr. Joined \_\_\_\_\_

Yearbook Listing:

First and Last Names: \_\_\_\_\_ Husband's Name (If Living): \_\_\_\_\_

Street Address: \_\_\_\_\_ P O Box \_\_\_\_\_

Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Telephone: \_\_\_\_\_ Cell #: \_\_\_\_\_

E-Mail: \_\_\_\_\_

**SERVICE PROJECTS** (check your preference/s)

\_\_\_\_\_ **Civic Beauty** (working with a team to help plant and maintain a town pocket garden)

\_\_\_\_\_ **Garden at Tracy Library** (volunteering in the garden Monday mornings)

\_\_\_\_\_ **Christmas Greens** (clipping greens or making wreaths or delivery or cleanup)

\_\_\_\_\_ **The Fells** (volunteering in a garden once a week – not on fund-raising events)

\_\_\_\_\_ **Library Flowers** (make arrangement for Library)

\_\_\_\_\_ **Boxwood Trees** (make boxwood trees to sell to us and the public)

\_\_\_\_\_ **Fundraising Projects** (volunteer on a committee)

\_\_\_\_\_ **NL Elementary School Pollinator Program** (volunteer in Ed program and maintain school gardens over the summer)

**INTERESTS:** Where do your interests lie and where might you help?

\_\_\_\_\_ Conservation

\_\_\_\_\_ Flower Show

\_\_\_\_\_ Programs

\_\_\_\_\_ Houseplants

\_\_\_\_\_ Publicity

\_\_\_\_\_ Garden Design

\_\_\_\_\_ Landscaping \_\_\_\_\_ Hospitality

\_\_\_\_\_ Horticulture

\_\_\_\_\_ Wild Life

\_\_\_\_\_ Flower Arranging \_\_\_\_\_ Pumpkin People

\_\_\_\_\_ Herbs/Vegetables

\_\_\_\_\_ Wildflowers

\_\_\_\_\_ Yearbook \_\_\_\_\_ Trips/Workshops

\_\_\_\_\_ Newsletter "TWIG"

\_\_\_\_\_ Garden Tours

\_\_\_\_\_ Garden/Holiday Parties

\_\_\_\_\_ Other \_\_\_\_\_

**ADDITIONAL INFORMATION:**

Do you have computer skills? (be specific)\_\_\_\_\_.

Do you have photography skills? \_\_\_\_\_.

Do you have artistic talent in drawing or illustration? \_\_\_\_\_.

Do you grow: Annuals\_\_\_\_\_ Perennials\_\_\_\_\_ Shrubs\_\_\_\_\_ Houseplants \_\_\_\_\_Vegetables\_\_\_\_\_.

Are you away more than 2 months of the year? \_\_\_\_\_ When? \_\_\_\_\_.

**MINI BIOGRAPHY:**

Tell us a little about yourself – occupation, experience, hobbies, what's new.

---

**Permission to Use Your Image on the New London Garden Club Website****IF YOU DO NOT RESPOND WE WILL ASSUME A YES ANSWER****May we use your Picture and Name on the NLGC website or newspaper?**

\_\_\_\_\_Yes. You may use my PICTURE

\_\_\_\_\_NO. You may not use my PICTURE

\_\_\_\_\_YES. You may use my NAME

\_\_\_\_\_NO. You may not use my NAME

---

**FORM AND DUES PAYMENT:****(made out to the New London Garden Club NLGC)****Send payment to NLGC Membership****POBox 1772, New London, NH, 03257**

\_\_\_\_\_Active Member \$50

\_\_\_\_\_Associate Member \$50

\_\_\_\_\_Honorary Member

**Cash or check number****2024**\_\_\_\_\_**2025**\_\_\_\_\_**2026**\_\_\_\_\_

**Optional Donation** \_\_\_\_\_

**Signature****Date**\_\_\_\_\_